



EFECW

ECUMENICAL FORUM OF EUROPEAN CHRISTIAN WOMEN
FORUM OECUMÉNIQUE DE FEMMES CHRÉTIENNES D'EUROPE
OEKUMENISCHES FORUM CHRISTLICHER FRAUEN IN EUROPA



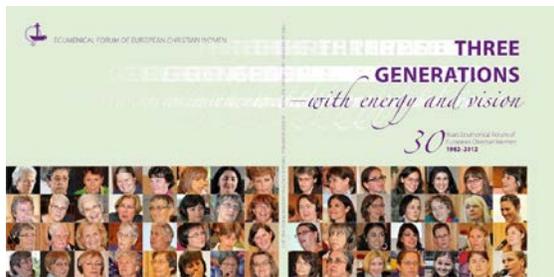
Annual Report 2012

INTRODUCTION

The highlight of 2012 was the 30th Anniversary of the foundation of the EFECW.

In 1982 a number of women, after having lived a number of specific experiences and situations, became pioneers in the female action in Europe—the Christian Women do have a voice! And that voice has been our Forum, a lively organisation, which tries to keep its Christian spirit up!

Our past, present and our vision for the future have been framed in an attractive book!



You can order the book "THREE GENERATIONS, with energy and vision" at gabriele.kienesberger@gmx.net

Minimum price: 8 Euro (+postage) solidarity price: 12 Euro (+ postage)

In 2012 we shared a number of amazing experiences in all over Europe, either being organised by the European Coordinating Committee, either by the National Fora.

The Co-Presidents and the Coordinating Committee would like to report you about our actions and simultaneously to send to the people involved a great "Thank you" for your support!

Extra thankfulness to the National Forum of Great Britain, where the National Coordinating Meeting took

place! The cooperation between the local and the European team had as a result a very professional and also moving and celebrating gathering.

Please be informed about our action in our website www.efecw.net

EFECW Activities 2012

National Coordinators Meeting of EFECW

“Forward Christian Women: Three Generations – with energy and vision”
EFECW *Thirtieth*

Anniversary Celebration
Great Malvern, England, 19th- 23rd of September 2012



The Ecumenical Forum of European Christian Women is 30 years old! Since 1982 the Christian Women have succeeded to overcome a variety of issues and problems in a constant way of

reconciling, praying, fighting, imaging, creating, dreaming and inspiring. Ruth Epting's unifying work by using our differences as enrichment can be summarised in her phrase: "*We could not be at all pessimistic*".

The National Coordinators Conference in the incredible town of England, Malvern, on the 19th to 23rd of September 2012 was dedicated to our birthday, having as a goal to remember our history, to discuss our experiences, to share our visions, to express our needs. The representatives of 26 country-members of the Forum came together in a marvellous typical- English- country environment to work and to celebrate.

A year ago, our Coordinating Committee decided that our Forum deserves a present for its birthday! And we were fascinated by the idea of publishing a book! Yes, to write a book all together, old and new members, a book about the role of women in our Christian European society. Martina Heinrichs and Gabriele Kienesberger together with our editor Cornelia Göksu and our translators Sheila Brain and Jill King worked really hard to read, make corrections, translate, discuss and built our book, "*Three generations with energy and visions*". Our book is here, in order to show to everybody the variety of our actions. We are so different and at the same time we are so identical. From the history of the Forum as well as our vision for the future it is more than obvious for everybody to realise that women can take initiatives, can be pioneers, can learn, can be trained, listen and be listening, can hear the problems of other women, can be encouraged, be healed, can dream, can act. The word of the woman is prophetic and theological, informative and analysable, political and social, searchable and loving. I used the

word loving, because as a theologian and as a Christian I truly believe that the loving relationship of the persons of the Holy Trinity is being transferred to the created world by their divine energies and it is totally inspiring. This book is an inspiration for all the women in the 21st century!

In Malvern our programme and approach started on the 19th of September by welcoming our members there and also by praying to our Creator for all the women and simultaneously for the success of our meeting. Next morning we started with the introduction to our theme, by working with Maria Koutatzi, who in a very fruitful way talked to us about the participation and shared responsibility in our ecumenical organisation. It is a very significant issue for a Christian group to understand its role in the society and to act accordingly. Apparently, walking towards the final step of the ladder of participation is a procedure that our Forum can be proud of.



Ruth Epting cutting the birthday cake with Martina Heinrichs, Vivie Mavroska and Annika Damirjian.

A worth mentioning point of the first day was the *Ecumenical Sharing* project: This time three big groups were created by the Protestant family, the Catholic and the Orthodox one, in order first to discuss our own place in the ecumenism.

Which is your precious gift to the others?, was the base of our discussions during the group meetings and even in the second phase, when we were mixed groups. The workshop within the Young Women's Strategy welcomed the ladies, who were interested in giving us ideas as well as reflections on our future.

On the 21st of September we had the pleasure of attending the lecture of Loretta Minghella, the Director of the Christian Aid. Listening to her experiences in the field of helping women in so called Third World countries, watching a video and having Loretta with us almost the whole day, we were full of thoughts and worries, but at the same time full of energy and hope. During our trip to the town centre, being welcomed in the Malvern Priory with a concert of young girls, we were very honoured to listen to Jana Jeruma-Grinberga, the Bishop of the Lutheran Church in Great Britain. After discovering Malvern, despite the heavy rain, we had in our company Fiona Haworth, the Chaplain and Diocesan Inter Faith Advisor, organising a workshop "*Encounters in Inter Faith Chaplaincy*".

*Saturday, 22nd of September, 11.00 a.m.
Book Launch*

If you were in the centre of Malvern shopping around you could be more than happy by seeing in the bookshop windows our book and the announcement of the book launch!



Discussions at book launch

The above- mentioned women, who worked on the book, were all there, presenting the contents and sharing their experience with us! We all have the chance to read the book and to enter to the Forum's historical details and moreover to the new generation and how they are confronting with the idea of stepping to the future.

Having with us in Malvern Ruth Epting it was more than a blessing! And we had the chance to listen to her, together with Martina Heinrichs and Asea Railean, being interviewed by Fiona Buchanan.

We just could not wish for anything more, apart from asking God to give us strength and lots of energy to keep the fire of the active women of the Forum and to move forward to the future!

Meetings of the Board

CC meetings

1. Budapest, Hungary, 1- 3 of April 2012



2. Malvern, Great Britain, 18- 19 of September 2012



Co- Presidents meetings

The Co Presidents have met, in order to organise the next steps, meetings and seminars:

1. Brussels, 02-03 of February 2012
2. Athens and Tinos island, 28- 31 of May 2012
3. Rome, 20- 22 of November 2012

POP- UP MONASTERY

A project of the young women's group of EFECW

At the General Assembly in Loccum in 2010, a group of women between 25 and

40 launched the 'Young Women's Strategy' of EFECW in order to encourage a younger generation of women to get involved with the Forum. We are happy to report that the strategy shows its first fruits. Our network is active and running, full of enthusiasm and ideas! First of all we want to thank all of you for your support and for your efforts to invite young women from your countries to the NC meetings. We are keen to share responsibilities and contribute to the work of the Forum. The intercultural and interdenominational experiences with the Forum are incredibly enriching for our lives and we want to open this network for as many women as possible. Most of us are 30 plus, and we aim to involve young women in their late teens and twenties.

At the NC meeting in Lithuania in 2011, everyone was invited to brainstorm ideas for a project led by the young women's group. Out of our wish for community life, exchange and spiritual development, the idea the Pop Up Monastery (or, to make it short, PUM) was born. In August 2012 and February 2013, the steering group of the PUM met in London and Berlin, generously supported by the Jacky Stuyt Legacy.



The members of the steering group are: Julia Lersch (Germany), Maryana Varabyova (Belarus), Carla Maurer (UK/Switzerland), Karolina Diliaute (Lithuania), Fiona Buchanan (Scotland),

Terhi Korhonen (Austria/Finland). Long-standing members of the Forum of the respective country joined us for parts of our meeting. Your presence and advice was much appreciated! The planning process enables us to acquire new skills in different areas, especially fundraising, project management and leadership.

The Pop Up Monastery will take place in summer 2015 during a time period of three weeks. Our aims are:

- To provide space for individual *spiritual development*, including the rich spiritual traditions of our denominations and to create an environment for recreation in a warm and welcoming environment.
- To enrich the Forum with new resources for our common spiritual life.
- To share our enthusiasm with others and enable a growing number of women to experience the enrichment of *intercultural and ecumenical exchange* in a non-judgemental environment.
- To experience Christian spirituality through different methods (arts, prayer, meditation, sharing, going on pilgrimage, discussing, silence etc) and gain a deeper understanding for one another.
- To pass on skills and knowledge from *generation to generation* in both directions and to redefine what it means to be 'old' or 'young'.
- To share experiences of marginalisation and societal expectations (beauty, family, sexuality, profession, the 'cult of youth' etc) across the generations.

- To encourage women to take on *leadership* and developing a positive approach to ambiguity of power.
- To share responsibilities in an empowering environment and value different styles of carrying them out.
- To tackle conflicts through supervision, conversation and consensus finding.

We are currently negotiating with a few beautiful locations in Germany who would be happy to host us and who meet our criteria of simple lifestyle in natural surroundings. We are confident to share more details with you in Vienna and look forward to seeing you there... Bis dann, servus!

PROGRAMMES OF THE JACKIE STUYT LEGACY 2012

1. EPIL (European Project for Interreligious Learning)- MODULE III „Conflict and the Potential for Pluralism,, 4-11 May 2012, Sarajevo, Srebrenica and Zenica, Bosnia and Herzegovina

Main aim: the post-war reality of Bosnia and Herzegovina and the country's efforts to move into the future as it continues to deal with the traumatic experiences of the war years. It examined the role of religion in conflicts, and considered how religion might be employed to enhance the process of mutual understanding.

2. Regional EFECW Meeting – South and West Europe “Christians in Near and Middle East : an unknown reality”

16-18 March 2012, Saint-Thomas Centre, Strasbourg, France

The colloquium aimed at firstly make participants aware of the presence of diaspora Christians from the Near and Middle East in Europe; secondly to allow better understanding of this specific reality especially because of the last years' increasing phenomenon of Christians leaving the region of the Middle East; and finally to develop concrete ways to express solidarity and sisterhood with other Christian women.

3. 30th Anniversary EFECW – Book Launch Event “Forward Christian Women: Three Generations – with energy and vision”

22-23 September 2012, Malvern, United Kingdom

A book referring to the history but also addressing the challenges and dreams for the future of the Ecumenical Forum of European Christian Women was presented on a special media event, to celebrate 30 years since the foundation of the organisation.

4. *There are also 3 ongoing projects:*
- a. Women in leadership in churches and ecumenical organisations , UK
 - b. Empowering Young Women in EFECW
 - c. Archive project for EFECW

Representations

- *Interfaith commitment – EFECW in the Religions for Peace movement*

A consultation in Sarajevo, Bosnia & Herzegovina

Religions for Peace – a worldwide network of religions - held in May 2012 a 1 day consultation in Sarajevo/Bosnia Herzegovina to prepare their 9th World Assembly which will take place next year in Katar. More than 40 men and women were present. The title of the Assembly will be: “Welcoming the Other: Action for Human Dignity, Citizenship and Shared Well-being”. The consultation was connected to the board meeting of the European religious leaders. The European Women of Faith Network (EWFN) and the European Interfaith Youth Network (EIYN) were invited to give their advices for the draft program of the World Assembly. Another item during the consultation was the launch of the campaign “Restoring Dignity - End Violence Against Women’ which had been set up by the Global Women of Faith Network and will be disseminated in all continents. It can soon be found on the EWFN website.



Heidi Rautionmaa, Lutheran, Finland, EWFN; the director of the Nahla center in Sarajevo; Martina Heinrichs, EFECW cath. Co President,

EWFN; and a Franciscan sister from Sarajevo during the launching

Religions for Peace started in 1970 and is the world's largest and most representative multi-religious coalition advocating for peace. Currently more than 90 countries and 15 religions and denominations are represented. In 2008 the European Women of Faith network was launched following women of faith networks of the other continents. EFECW is a part of this European interfaith network and represents the Christian women.

During the consultation the women's group pointed out that all sub-themes of the Assembly should be gendered. Peacemaking and conflict resolution have different aspects and impacts for men and for women. Being in Sarajevo we were made aware how women can be used by men as a weapon in war situations. During the launch of the campaign "Restoring Dignity - End Violence Against Women" Djermana Seta from NAHLA, a centre of education and research for women, talked about violence against women 15 to 20 years ago, when more than 40.000 women had been raped in Bosnia & Herzegovina during the war. In spite of a good legal framework like the UN Resolution 1325 on Women, Peace and Security – EFECW has held her National Coordinators Conference in Sigtuna/Sweden 2009 about it – or the UN Convention on the Elimination of All Forms of Discrimination against Women (CEDAW) the reality of women and girls is still bad. Statistics show that in general up to 6 out of 10 women experience physical and/or sexual violence. In Bosnia & Herzegovina it is every 5th woman. Due to cultural and traditional understandings the number of registered cases is decreasing. Women

are ashamed and they fear social exclusion. There are 11 shelters for women in Bosnia & Herzegovina which is not enough. There is no systematic and coordinated support. Measures don't really work. Most organizations which are advocating against violence against women are not religious. It is urgently needed that religions speak out against this violence. Their speaking would have more authority. "Imams against violence", a project of Nahla, is a good example. More information is to be found under: www.nahla.ba

Having worldwide relevance it was firmly advised that the Restoring Dignity Campaign should be on the agenda of the upcoming World Assembly. It was stressed that interreligious dialogue should be reinvented and should include not only talking but also leading to social action and intergenerational solidarity. For the youth unemployment and economic inequality are burning items which have to be tackled on a global scale. Furthermore, they mentioned 'atheisation' which is the pressure to stay invisible as a young believer. In many youth cultures the slogan is: if you want to be cool, you cannot be religious.

The combat of Violence Against Women belongs also to the priorities of EFECW. In the near future we will work out more ways of cooperation on this field. It is planned to launch the Restoring Dignity Campaign in Brussels in November of this year. Hopefully more common projects will follow.

Martina Heinrichs, EFECW Co President and RfP-EWFN linking person

Links:

Religions for Peace

www.religionsforpeace.org

RfP –European Council of Religious Leaders ECRL www.rfp-europe.eu
RfP - European Women of Faith Network EWFN
www.rfpwomenoffaith.eu



The consultation group consisting of European religious leaders, the women's and the youth network

- *ICETH conference Cologne 2012, 5th – 8th July*

Violence against Women – the Lesser Sin?

The Interreligious Conference of European women Theologians (ICETH) www.iketh.eu is a network of – at present still dominantly - Christian members as well as Jewish and Islamic theologians with 66 individuals and 3 organisations from Germany, Switzerland, England, Ireland, Sweden, and the Netherlands.

Through lectures and workshops the theme of the 2012 conference “Violence against Women” had been approached from a Christian, Muslim and Jewish perspective. The group of about 30 participants visited an Islamic cultural centre of encounter and a Jewish liberal Shul. Morning prayers and meditations open to the whole conference group were equally prepared by the three religions. Main concern of the theologians was to highlight that their

holy scriptures being seen in a perspective of gender justice do not legitimize any violence though this actually has happened many times and still happens nowadays. Even the ‘bad’ texts e.g. the story of the daughter of Jifta in the First Testament who is sacrificed by her father because of a vow he has done should not be thrown away. By reading these texts we take seriously the awful experiences of women, we honor the victims by not forgetting them. The stories can be a warning for us of what can happen. Fortunately there are also many texts of peace, comfort and healing in the holy books such as the story of creation which shows men and women as equal in all the three traditions. Reading the texts through the eyes of women shows how important interpretations can be which have been made dominantly by male theologians up till now. Even the translation of a word can be biased. Is the woman a helper or an equal partner? In nowadays pastoral care, therapy and (religious) law it is crucial that the gender just reading of our religious sources is implemented to support the victims. Awareness raising is needed on all levels in our faith communities. Slowly and with caution we have to overcome the culture of shame and silence regarding violence and (sexual) crimes. The witness of Bosnian women who give trauma therapy to raped women and the widows of murdered Muslim men in the Balkan War (especially in Sebrenica 1995) showed that reconciliation is not possible without remembering and working through the bad things which have happened, along with concrete economic help. The need of education to know more about one’s own religion and the liberating interpretation of the holy

books was emphasized again and again. From the Jewish side the example of *Agunah* was brought into the discussion as a form of violence due to a religious tradition. This is about ‘chained’ women imprisoned in a marriage they want to leave. For various e.g. economic reasons a husband refuses to give the get, bill of divorce, and puts her and her relatives under pressure to pay huge amounts of money to let her go. And also in Christian theology there is a relation with violence: abuse in Christian families based on bible texts and images of God as a judge and redeemer. God makes his covenant primarily with men, women are excluded and a patriarchal structure is upheld. The misogynic imagery of church fathers of women as misbegotten males and more corrupted by sin – culminating in the witch-hunting which was parallel to persecutions of Jews – shows the link between Christian theology and men’s violence. It was stressed that women have to criticize and re-interpret these oppressing traditions. In situations of violence the Christian preaching of forgiveness – to preserve the marriage at all costs - should not silence what has happened. To forgive (not to forget) can only be the very last stage of a whole process. But in case of violence and abuse the marriage had been broken already. It is of great importance that women (and men) bring to light the woman-friendly texts and counter narratives like the opening chapter of Luke who tells us about the covenant of an angle with Mary or the leading role of women in the first Christian communities.

One of the conclusions of this conference is the vision to create a theoretical fundament to work against violence in an interreligious and joint

effort. Judaism, Islam and Christendom are incompatible with violence. They should be reshaped and re-interpreted in a liberating manner. Their treasures should be dug up to help the process of healing and renewed trust.

For more information (including the lectures of this conference) see www.iketh.eu

Martina Heinrichs, Co President

- *The 9th Assembly of the European Christian Environmental Network (ECEN)*

Elspeet, the Netherlands, 29 August – 2 September 2012

Ecojustice, Growth, and Hope

Both ECEN and EFECW look for fruitful cooperation. And since there is an overlap between the topics of the EFECW Ecology Summerschool and the themes of ECEN, and since there is even a tradition of cooperation in the person of Ruth Conway, former ECEN board member and Summerschool participant, I (Elisabeth Bücking, Germany), attended the 9th ECEN assembly, where 98 participants from 22 countries met, as a Forum delegate. The aim was to listen, to share experiences and to find out possibilities for future cooperation.

The participants’ time was divided between inspiring presentations, discussions, worships and group work. We were accommodated in a beautiful Mennonite congress facility, surrounded by wood and certified for eco-friendly management.

There were two especially impressive **presentations**:

Prof. Hans Opschoor Amsterdam, asked: “Is *economy of enough* an applicable model for western societies?” and listed a whole range of necessary changes to make development sustainable, on the personal and the political level, from changes of life styles to the renewal of the world monetary system. This presentation connected quite well with the message of the EFECW St. Petersburg seminar “Creation and Ecology” 2011, “Don’t waste, share!” and its *theology of enough*.

Martine Vonk from the Noach Alliantie, the Netherlands, spoke about “Sustainability and quality of life – the role of values and cooperation in gaining sustainability” describing some Christian model societies, from the Amish to the Benedictines.

The **working groups** (Eco-management, Climate change, Theology, Biodiversity) met on three consecutive days. It turned out, that in my group – Biodiversity – the main interest was on educating parish members about nature by managing church surroundings accordingly and to make them aware of the arising diversity. There was a questionnaire developed – whoever is interested to try it in a parish or a youth group may tell me, I’ll make it available. There was less interest in the political dimension such as the consequences of neoliberalism – the impact of big corporations for instance – for the loss of biodiversity.

Is there a potential for cooperation?

Sure there is. In my perception the main value of ECEN lies in the opportunity to meet.

Perhaps permanent links to some of the people I met could be established:

Peter Pavlovic, ECEN secretary; he greets the Forum cordially.

Gudrun Kordecki, Evangelische Kirche von Westfalen

Marijke van Duin, Amsterdam, facilitator of the ECEN working group „Climate Change“

Antonella Visintin, Italy, facilitator of the ECEN working group „Transform our Living” and with links to EFECW women in Italy

Ilona Muzatkova, Czech Republic, engaged in the ECEN working group „Nature Protection“

Sergei Gotin, Belarusian Orthodox Church, Grodno Diocese, involved in evaluations of the contaminated areas in Eastern Belarus

Judith Allinson, UK, from the Christian Ecology Link

There was no real opportunity to introduce the work of EFECW to the ECEN assembly, due to some organizational shortcomings. In informal conversations I distributed some copies of the EFECW “message of St. Petersburg” to people showing interest.

You can find a documentation of the ECEN assembly on its website <http://www.ecen.org> including the “Assembly Statement” and a photo gallery.

Dr. Elisabeth Bücking, EFECW German National Coordinator

- *Nordic Ecumenical Women’s Conference*

Every two year women from the Nordic countries meets somewhere in Scandinavia at an ecumenical women’s conference, and this year we meet for the 9th time. The conference was held at Sofia, an orthodox centre of Culture outside Helsinki, in Finland, 16-19 of August. More than 80 women from Iceland, Norway, Sweden and Finland meet, unfortunately we missed Denmark this year, but we hope they will

attend the conference next time. The theme of the conference was “Everyday life and faith”. We discussed with each other and listened to experienced women, such as Elisabeth Rehn, former minister of Defence and Equality in Finland, Solveig Fiske, bishop in the Lutheran Church of Norway, Anita Goldman, Jewish writer from Sweden, Guðrún Pétursdóttir, professor from the University on Iceland. We had a lot of excursions to Helsinki and Borgå, two cities in Finland. All participants agreed on the importance of Nordic women to meet and share experiences with each other, both on politic and church related matters. The Nordic countries are in many ways alike but there are differences we need to discuss. There is also a very special bond between the countries and the peoples, like relatives for good and worse. But at this conference it was only for good! In two years the conference will probably be somewhere in Sweden.

At the conference Gunnel Borgegård from Sweden was presented the Order of The Holy Lamb Knights medal. The medal of the first class has been granted by the Grand Master of the Holy Lamb’s order, the Orthodox Archbishop Leo, Archbishop of Karelia and Finland.



She was given the medal for her long, 30 years, of successful work on ecumenical issues in Scandinavia. She has also during the years been responsible for the Nordic Ecumenical Women’s Committee, organizer of the women’s conferences in Scandinavia.

Annika Damirjian, Co President and conference delegate from Sweden

PLEASE REMEMBER to support the:

- *Ruth-Epting-Fund*



Every time you think of the members of the Forum, remember that with your donation to REF encourage all women to participate in the life of the Forum.

Details in:

<http://www.efecw.net/Epting-Fund/>

- *The Fellowship of the Least Coin (FLC)*



When you pray, have the little box ready for the least coin.

FLC relates us European women to our sisters around the globe.

We thank **Catherine Gyarmathy** for her dedication to the FLC, as our representative!

Details in:

www.flc.net.ph

FUTURE EVENTS

- National Coordinators’ Meeting
Vienna, Austria; 18- 22/ 09/ 2013

- General Assembly
Tinos island, Greece; 04- 10/ 08/ 2014



EXPENSES & INCOME 2012

31-Dec-12

		Budget 2012	Reality 2012			Budget 2012	Reality 2012
EXPENSES				INCOME			
General				General			
4001/02/09	ET/CC/FC	€ 9,500.00	€ 7,685.65	8000	Membership Fees	€ 9,000.00	€ 7,932.50
4017/4018	Accounting & Auditing	€ 900.00	€ 1,242.65	8010	J. Stuyt Legacy	€ 25,000.00	€ 24,671.48
4022	CEC	€ 1,500.00		8020	FLC	€ 7,500.00	€ 7,558.58
4030	J. Stuyt Legacy	€ 25,000.00	€ 24,671.48	8020	Ref.Ch.Bern-Jura	€ 4,500.00	€ 4,989.60
4040	Office Brussel	€ 50.00	€ 68.02	8030	Donations	€ 500.00	€ 77.27
4050	Representations	€ 1,500.00	€ 1,482.87	9980	Incidental gain	€ 350.00	€ 346.14
4051	Website	€ 2,000.00	€ 691.39		Total	€ 46,850.00	€ 45,575.57
4070	Printings	€ 1,000.00					
4080	Reservation GA	€ 10,000.00	€ 10,000.00				
4097	Currency gain/loss		€ 191.86				
4098/4096	Bank charges/intrest	€ 100.00	€ 766.67-				
4099	Other costs	€ 1,100.00	€ 17.00				
	Total	€ 52,650.00	€ 45,284.25				
NC-meeting Malvern UK				NC-meeting Malvern			
4201/4202/10	Accomodation & meals	€ 21,192.00	€ 15,570.00	8201 t/m 05	Part.fees	€ 15,225.00	€ 9,986.42
4205/4206/4207	Travelexpenses Band I, II, III	€ 7,320.00	€ 6,090.19	8220	Fundraising	€ 39,919.00	€ 39,661.80
4212	Honoraria	€ 720.00	€ 480.00		Total	€ 55,144.00	€ 49,648.22
4230	Preparatory work	€ 2,640.00	€ 4,287.88				
4231	Projectmanagement	€ 750.00	€ 1,324.80				
4235	Photocopies	€ 60.00	€ 118.08				
4240	Cultural event	€ 780.00	€ 480.00				
4242	Travelexpenses	€ 5,100.00	€ 2,421.89				
4260	Accounting & auditing	€ 400.00	€ 400.00				
4271	30th Anniversary + Bookedition	€ 16,000.00	€ 18,269.26				
4298/4299	Bank charges / other costs	€ 182.00	€ 206.12				
	Total	€ 55,144.00	€ 49,648.22				
SHORT OVERVIEW							
		Budget 2012	Reality 2012				
General	income	€ 46,850.00	€ 45,575.57				
	expenses	€ 52,650.00	€ 45,284.25				
	balance	€ 5,800.00-	€ 291.32				
NC-meeting Malvern							
	income	€ 55,144.00	€ 49,648.22				
	expenses	€ 55,144.00	€ 49,648.22				
	balance	€ -	€ -				
Total balance		€ 5,800.00-	€ 291.32				

The Financial Report was prepared by our treasurer Gisela Hoeve and the Finance Committee of the Forum.

According to the auditors' report: "*In our opinion, the accounting records and financial statements comply with the Austrian law and the Forum's articles of incorporation*". Please contact us for any further financial detail.

The FR was approved by the Co- Presidents and the CC members.

April 2013

Dr. Dr. Vivie Mavroska

Co- President of the EFECW

CONTACT

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EFECW Account:

Dutch EUR account number: 5196778

Account name: ÖKUMENISCHES FORUM CHRISTLICHER FRAUEN

Bank name: ING Bank

Bank address: Postbus/Letterbox 99960, NL 8900 GA LEEUWARDEN/NEDERLAND

IBAN: NL71INGB0005196778

BIC (SWIFT): INGBNL2A